

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Table of Contents**

<b>Lesson</b>	<b>Pages</b>
<b>Summary</b>	<b>2 – 7</b>
<b>Section 1: Galilean Ministry Begins</b>	<b>8 – 18</b>
<b>Section 2: Jesus' Message</b>	<b>19 – 29</b>
<b>Section 3: Miracles &amp; Confrontations</b>	<b>30 – 41</b>
<b>Section 4: Jesus' Parables</b>	<b>42 – 53</b>
<b>Section 5: Rejection &amp; Opposition</b>	<b>54 – 65</b>
<b>Chapter Review</b>	<b>66</b>

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Summary**

**Lesson Objectives:** To understand the major events that occurred during Jesus' ministry in Galilee.

**Prayer:** Prayerfully read the opening prayer on page 39 in your study guide.

**Vocabulary Words:** The words listed below are sequenced in the order in which they appear in your *Big Picture of the Bible* study guide. Highlight or underline each of these words (or a form of the word) in your study guide. Write a short definition for each word. Use the glossary in the back of your study guide or your dictionary as needed. If the word has several different meanings, choose the one that best defines how the word is used in your study guide.

Burden	Constitute	Interpret	Compassion	Hypocrisy
Glory	Priority	Retaliate	Leper	Oppose
Radically	Abandon	Commission	Ambitious	Martyr
Judgmental	Encounter	Militant	Extremist	Betray

**Reading Assignment:** Read pages 40 through 41 in your study guide.

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Summary**

**Review Questions:** Read each question and then choose the “best” answer (a, b, c, or d) based on the assigned reading from your *Big Picture of the Bible—New Testament* study guide.

- 1) Where did Jesus go when He left Judea after John the Baptist’s imprisonment?
  - a) Jesus visited John the Baptist’s parents.
  - b) Jesus visited John the Baptist in prison.
  - c) Jesus went back to Galilee.
  - d) Jesus went down to Egypt.
  
- 2) On one occasion, Jesus spoke to a large crowd in a message we call, “The Sermon on the Mount.” Which of the following was “not” a message Jesus taught in this sermon?
  - a) Jesus taught that we are to serve God wholeheartedly without hypocrisy.
  - b) Jesus taught that we are to put God first and make Him a priority in our lives.
  - c) Jesus taught that we are to obey our religious leaders’ man-made rules.
  - d) Jesus taught that we are not to retaliate or judge others.
  
- 3) Jesus became well-known for His miracles. Which of the following is “not” a miracle Jesus performed in Scripture?
  - a) Jesus restored sight to the blind.
  - b) Jesus turned Satan into a snake.
  - c) Jesus brought dead people back to life.
  - d) Jesus walked on water.
  
- 4) How many disciples did Jesus commission to preach, teach, and perform miracles?
  - a) 3
  - b) 4
  - c) 7
  - d) 12
  
- 5) What is an “apostle?”
  - a) An apostle is a person sent forth on a mission.
  - b) An apostle is a New Testament letter written to the early church.
  - c) An apostle is the name of one of Jesus’ sermons.
  - d) An apostle is a militant extremist.

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Summary**

**Lesson Application:** In this lesson, you read what Scripture tells us about the twelve apostles. Fill in the space next to each apostle's name with something we know about him from Scripture. We know very little about James, son of Alphaeus, and Judas, son of James, both of whom have been filled in for you.

<b>Apostle</b>	<b>What We Know About Him</b>
<b>Peter,</b> Simon	
<b>James,</b> Son of Zebedee, Son of Thunder	
<b>John,</b> Son of Zebedee, Son of Thunder	
<b>Andrew</b>	
<b>Philip</b>	
<b>Bartholomew,</b> Nathanael	

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Summary**

<b>Apostle</b>	<b>What We Know About Him</b>
<b>Matthew,</b> Levi	
<b>Thomas</b>	
<b>James,</b> Son of Alphaeus	Luke's gospel refers to James as the Son of Alphaeus. There is not much information about this disciple. He is often confused with Jesus' half-brother, James, and John's older brother, James, who was also a disciple.
<b>Simon,</b> the Zealot	
<b>Judas,</b> Son of James, Thaddaeus	Judas was called Thaddaeus in Matthew and Mark's gospel. Luke called this disciple Judas, son of James. John's gospel referred to this disciple as Judas, not Iscariot.
<b>Judas,</b> Iscariot	

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Summary**

**Vocabulary Mix and Match:** Match each vocabulary word with its definition. Enter the alphabet associated with the correct definition in the space provided.

- |                |       |  |
|----------------|-------|--|
| 1) Burden      | _____ | A) An expression of agreement that is not sincere    |
| 2) Constitute  | _____ | B) To leave behind or desert                         |
| 3) Interpret   | _____ | C) Showing a fighting, war-like disposition          |
| 4) Compassion  | _____ | D) Having a strong desire for success                |
| 5) Hypocrisy   | _____ | E) To form, compose, or make up                      |
| 6) Glory       | _____ | F) One who suffers or dies for religious views       |
| 7) Priority    | _____ | G) Deep awareness, pity, and sympathy for another    |
| 8) Retaliate   | _____ | H) In a manner advocating views far beyond the norm  |
| 9) Leper       | _____ | I) To make a counter attack and return like for like |
| 10) Oppose     | _____ | J) To send out with a charge or mission              |
| 11) Radically  | _____ | K) Inclined to form opinions about people's behavior |
| 12) Abandon    | _____ | L) A face-to-face meeting or coming together         |
| 13) Commission | _____ | M) To oppress or load down with grief or pain        |
| 14) Ambitious  | _____ | N) To deliver to an enemy by treachery               |
| 15) Martyr     | _____ | O) To be against or fight against                    |
| 16) Judgmental | _____ | P) High honor, praise, and respect (esp. to God)     |
| 17) Encounter  | _____ | Q) A person who supports views far beyond the norm   |
| 18) Militant   | _____ | R) A person afflicted with leprosy, a skin disease   |
| 19) Extremist  | _____ | S) To explain or tell the meaning of                 |
| 20) Betray     | _____ | T) First or superior in order of rank or importance  |



**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 1: Galilean Ministry Begins**

**Lesson Objectives:** To understand the following:

- Miracles demonstrated Jesus' power and were a major part of His ministry
- Religious leaders opposed Jesus' ministry because He did not follow their traditions

**Memory Verse:** *"Then will the eyes of the blind be opened and the ears of the deaf unstopped. Then will the lame leap like a deer, and the mute tongue shout for joy."* (Isaiah 35:5-6a NIV)

**Prayer:** Prayerfully read the opening prayer on page 39 in your study guide.

**Vocabulary Words:** The words listed below are sequenced in the order in which they appear in your *Big Picture of the Bible* study guide. Highlight or underline each of these words (or a form of the word) in your study guide. Write a short definition for each word. Use the glossary in the back of your study guide or your dictionary as needed. If the word has several different meanings, choose the one that best defines how the word is used in your study guide.

Assure	Anoint	Eloquence	Commercial	Authority
Demon	Possessed	Capacity	Accusation	Forbidden

**Reading Assignment:** Read pages 45 through 47 in your study guide.

**Recommended Bible Reading:** Turn to page 47 of your study guide and find the recommended Bible reading. Read these scriptures in your Bible.



**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 1: Galilean Ministry Begins**

**Review Questions:** Read each question and then choose the “best” answer (a, b, c, or d) based on the assigned reading from your *Big Picture of the Bible—New Testament* study guide.

- 1) A government official from Capernaum came to Jesus one day and begged Him to heal a member of his household who was at home, and close to death. Who did Jesus heal in response to the government official's plea for help?
  - a) The government official's wife
  - b) The government official's daughter
  - c) The government official's son
  - d) The government official's servant
  
- 2) What was the name of Jesus' hometown?
  - a) Nazareth
  - b) Bethlehem
  - c) Capernaum
  - d) Jerusalem
  
- 3) According to Scripture, why didn't the people of Jesus' hometown believe He was the Messiah?
  - a) They thought John the Baptist was the Messiah.
  - b) They believed Moses was the Messiah.
  - c) They knew Jesus as Mary and Joseph's Son.
  - d) They thought Jesus was not eloquent or knowledgeable enough to be the Messiah.
  
- 4) What were Peter and Andrew doing when Jesus called out to them and said, “*Follow Me?*”
  - a) Peter and Andrew were praying.
  - b) Peter and Andrew were fishing.
  - c) Peter and Andrew were swimming.
  - d) Peter and Andrew were sleeping.
  
- 5) Who was with James and John when Jesus invited them to become His disciples?
  - a) A government official
  - b) A demon-possessed man
  - c) Jesus' mother, Mary
  - d) Their father, Zebedee

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 1: Galilean Ministry Begins**

- 6) Whose mother-in-law did Jesus heal?
  - a) Peter's
  - b) Andrew's
  - c) James'
  - d) John's
  
- 7) One day, Jesus got into a boat and preached to the people who were standing on the shore. What body of water was Jesus at when he got into a boat and began preaching?
  - a) At the Jordan River
  - b) At the Mediterranean Sea
  - c) At the Dead Sea
  - d) At the Sea of Galilee
  
- 8) After preaching to the people from inside a boat, Jesus told Peter to row the boat to deeper waters and lower his net. When Peter followed Jesus' instructions, he caught a vast number of fish. Why was Peter amazed when he caught a vast number of fish?
  - a) They were the largest fish Peter had ever seen.
  - b) There were enough fish to feed over 5,000 people.
  - c) Peter had been fishing all night and hadn't caught anything.
  - d) Each fish had a coin inside its mouth.
  
- 9) What did Jesus say Peter would be fishing for from now on?
  - a) Catfish
  - b) Salmon
  - c) A vast number of fish
  - d) Men and women
  
- 10) How did the paralyzed man's friends get him into the house and in front of Jesus?
  - a) They pushed through the crowd.
  - b) The disciples created a pathway to Jesus.
  - c) They climbed through a window and sat him in front of Jesus.
  - d) They climbed on top of the roof and lowered him down.

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 1: Galilean Ministry Begins**

- 11) The Pharisees were outraged by what Jesus said to the paralyzed man. What did Jesus say?
- Jesus said the man did not have to obey their traditions and man-made rules.
  - Jesus said the man's sins had been forgiven.
  - Jesus said the man could perform work on the Sabbath.
  - Jesus said the man had more faith than the Pharisees.
- 12) Jesus invited Matthew to become one of His disciples. What was Matthew's occupation?
- Matthew was a physician.
  - Matthew was a fisherman.
  - Matthew was a priest.
  - Matthew was a tax-collector.
- 13) Matthew hosted a dinner party and invited his friends. Who was Matthew's guest of honor?
- Mary, the mother of Jesus
  - John the Baptist
  - Jesus
  - Herod
- 14) Jesus healed a man at the pool of Bethesda. Why did the religious leaders chastise the man when he walked away healed and carrying his mat?
- They chastised the man because he was carrying someone else's mat.
  - They chastised the man because carrying a mat was forbidden on the Sabbath.
  - They chastised the man because walking in front of the pool of Bethesda was forbidden.
  - They chastised the man because he walked away praising Jesus for his healing.
- 15) When the religious leaders confronted Jesus about healing the man at the pool of Bethesda, Jesus said, *"My Father is always working, and so am I"* (John 5:17 NLT). Why did the religious leaders become infuriated when Jesus said this?
- They were infuriated because Joseph, Jesus' father, was not always working.
  - They were infuriated because Jesus was not always working.
  - They were infuriated because God is their Father too.
  - They were infuriated because Jesus had made Himself equal with God.

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 1: Galilean Ministry Begins**

**Inductive Study:** Use the table on page 42 in your study guide and the assigned reading for this section to complete the table below. Fill in the answer to each question in the space provided.

Section 1: Galilean Ministry Begins	Who, Where, When, What, Why, and How
Who were the people you read about in this section?	
Where were the people in this section?	
When did the events in this section take place? (See the Approx. Timeline on page 42.)	
What specific events took place in this section? (List a few major events that happened in this section.)	
Why are these events in the Bible? In your opinion, why did God want you to know about these events?	
How would you describe Jesus' character in this section?	



**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 1: Galilean Ministry Begins**

**Vocabulary Crossword Puzzle Clues:**

**Across**

7. To make sure or certain
8. Powerful and effective language or speech
9. Maximum production or amount possible

**Down**

1. A charge of wrongdoing brought against a person
2. Prohibited, excluded from use or mention
3. Pertaining to buying, selling, and trading goods
4. Influenced or controlled by a powerful force or spirit
5. Power or right to give orders or make decisions
6. An evil spirit or devil-like supernatural being
10. To choose by divine intervention or to rub with oil

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 1: Galilean Ministry Begins**

**Geography Assignment:** Turn to the map on page 43 in your study guide and follow the instructions below to see where Jesus traveled.

1. Jesus left Judea and returned to Galilee. Based on your previous lesson, Jesus stopped in Samaria on His way back to Galilee. Judea, Samaria, and Galilee were territories in Palestine (Israel). Draw a circle on your map around the territories of “Judea,” “Samaria,” and “Galilee.”
2. Your map shows two cities located in Judea. Hint: Look for the red dots. What are the names of these two cities?
  - a.) **B** \_\_\_\_\_
  - b.) **J** \_\_\_\_\_
3. Four cities on your map are located in Galilee. Hint: Look for the red dots. What are the names of these four cities?
  - a.) **B** \_\_\_\_\_
  - b.) **C** \_\_\_\_\_
  - c.) **N** \_\_\_\_\_
  - d.) **N** \_\_\_\_\_
4. When Jesus returned to Galilee, He went to His hometown of Nazareth. He later walked along the shore of the Sea of Galilee where he saw Peter and Andrew fishing with nets. Jesus also preached in a boat along the shore of the Sea of Galilee. Draw a line on your map from Nazareth to the shore of the Sea of Galilee.
5. Jesus later went to Capernaum and taught in the synagogue. He healed a demon-possessed man and Peter’s mother-in-law. Draw a line from the shore of the Sea of Galilee to Capernaum.
6. Jesus later traveled to Jerusalem to celebrate one of the Jewish holidays. While at the pool of Bethesda in Jerusalem, He met a man who had been sick for thirty-eight years. Draw a line from Capernaum to Jerusalem.

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 1: Galilean Ministry Begins**

**Lesson Application 1:** In this lesson, The Pharisees and other religious leaders complained saying Jesus was eating and drinking with sinners. Jesus responded to their accusations saying, *“Healthy people don’t need a doctor—sick people do. . . For I have come to call not those who think they are righteous, but those who know they are sinners* (Matthew 9:12 – 13 NLT). A sinner is one who rebels against God, rejects God’s Word, and violates God’s laws by doing things that are morally wrong. Answer the following questions:

1.) How did the Pharisees and other religious leaders treat people they considered to be sinners?

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2.) Based on Scripture, how did Jesus treat people the Pharisees called sinners?

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3.) Based on Jesus’ teachings, how are we to treat sinners, those who rebel against God and reject His Word?

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**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 1: Galilean Ministry Begins**

**Lesson Application 2:** Turn to page 47 in your study guide and read the note printed at the bottom of the page. The Pharisees and other religious leaders were outraged because Jesus would not follow their man-made rules and traditions. List three things Jesus did that were contrary to the Pharisees' religious beliefs.

1.) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

2.) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

3.) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_



**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 2: Jesus' Message**

**Lesson Objectives:** To understand the key lessons Jesus taught in the Sermon on the Mount recorded in Matthew 5:1—7:29.

**Memory Verse:** *“Our Father which art in heaven, Hallowed be thy name. Thy kingdom come, Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.”* (Matthew 6:9 - 13 KJV)

**Prayer:** Prayerfully read the opening prayer on page 39 in your study guide.

**Vocabulary Words:** The words listed below are sequenced in the order in which they appear in your *Big Picture of the Bible* study guide. Highlight or underline each of these words (or a form of the word) in your study guide. Write a short definition for each word. Use the glossary in the back of your study guide or your dictionary as needed. If the word has several different meanings, choose the one that best defines how the word is used in your study guide.

Reprimand	Violation	Isolate	Blessed
Reward	Enhance	Effective	Vow
Trustworthy	Excessive	Retribution	Vengeance
Retaliate	Impress	Fasting	Motivation
Recognition	Wholehearted	Submit	Mesmerize

**Reading Assignment:** Read pages 48 through 50 in your study guide.

**Recommended Bible Reading:** Turn to page 50 of your study guide and find the recommended Bible reading. Read these scriptures in your Bible.

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 2: Jesus' Message**

**Review Questions:** Read each question and then choose the “best” answer (a, b, c, or d) based on the assigned reading from your *Big Picture of the Bible—New Testament* study guide.

- 1) Why did the Pharisees reprimand Jesus when He and His disciples stopped and gathered wheat in a field?
  - a) The field belonged to a man who had not given them permission to gather his wheat.
  - b) Jesus was gathering wheat on the Sabbath, the day in which work was forbidden.
  - c) Jesus and His disciples were with sinners when they stopped to gather wheat.
  - d) Jesus and His disciples called the Pharisees hypocrites.
  
- 2) A man with a deformed hand was in the synagogue listening to Jesus' message one Sabbath day. Who was there watching closely to see if Jesus would heal the man so that they could bring charges against Him?
  - a) Some Pharisees
  - b) Jesus' disciples
  - c) The man's family
  - d) The High Priest
  
- 3) According to Scripture, what happened when evil spirits saw Jesus?
  - a) They attacked Jesus and His disciples.
  - b) They refused to obey Jesus.
  - c) They recognized Jesus as the Son of God.
  - d) They called out for help.
  
- 4) What did Jesus do before choosing the twelve disciples and naming them apostles?
  - a) Jesus ate a Passover meal.
  - b) Jesus prayed all night.
  - c) Jesus offered a sacrifice to God.
  - d) Jesus went to the Temple to worship God.
  
- 5) What did Jesus commission the twelve apostles to do?
  - a) Jesus commissioned them to read the law of Moses to the people.
  - b) Jesus commissioned them to teach His message and perform miracles.
  - c) Jesus commissioned them to be priests in the Temple.
  - d) Jesus commissioned them to sit in a place of honor in His kingdom.

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 2: Jesus' Message**

- 6) One day, Jesus preached a sermon to a large crowd of people and taught about the blessed rewards of living for God. These blessed rewards are often called “The Beatitudes.” Where was Jesus when He preached this sermon?
  - a) In a boat
  - b) At a synagogue
  - c) In the Temple
  - d) On a mountainside
  
- 7) In His “Sermon on the Mount,” Jesus gave us a model prayer. What is this prayer traditionally called?
  - a) The Lord’s Prayer
  - b) The Disciple’s Prayer
  - c) The Prayer of Righteousness
  - d) The Prayer of Beatitudes
  
- 8) In His “Sermon on the Mount,” Jesus taught that God has great rewards stored up for those who live for Him. Where are these blessings stored?
  - a) On a Mountain
  - b) In a Church
  - c) In Heaven
  - d) In a Cave
  
- 9) Jesus said, “*You are the light of the world.*” What does this mean?
  - a) We should carry flashlights so that we can help people find their way in the dark.
  - b) We should turn on a light before walking into a dark room.
  - c) We should do good deeds so that our righteous actions will shine for all to see.
  - d) We are to worship the sun because it provides light for the world.
  
- 10) According to the law of Moses, people had the legal right to injure a person in the same way they had been injured by that person. Hence the phrase, “an eye for an eye and a tooth for a tooth.” According to Jesus, what should we do if another person harms or injures us?
  - a) We should file charges against the person who harms or injures us.
  - b) We should retaliate and get even with the person who harms or injures us.
  - c) We should show loving kindness to the person who harms or injures us.
  - d) We should criticize and belittle the person who harms or injures us.

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 2: Jesus' Message**

- 11) According to Jesus, who knows everything we do and the spirit in which it is done?
- a) Your Mother
  - b) Your Teacher
  - c) Your Neighbor
  - d) God
- 12) What did Jesus say would happen if you refuse to forgive those who injure or sin against you?
- a) Jesus said God would forgive their sins.
  - b) Jesus said God would forgive your sins.
  - c) Jesus said God would not forgive their sins.
  - d) Jesus said God would not forgive your sins.
- 13) In His Sermon on the Mount, Jesus taught several lessons about money and material possessions. Which of the following is “not” a lesson Jesus taught?
- a) Jesus taught that we are not to make material wealth our primary focus.
  - b) Jesus taught that we can serve both God and money.
  - c) Jesus taught that we are not to worry about our daily needs, such as food or clothing.
  - d) Jesus taught that we are to store up heavenly treasures and make pleasing God our priority.
- 14) According to Jesus, how are we to treat people?
- a) We are to judge people based on our opinion of them.
  - b) We are to ridicule people before they have an opportunity to ridicule us.
  - c) We are to spread gossip based on what we have heard others say about a person.
  - d) We are to treat people the same way we want them to treat us.
- 15) According to Jesus, how can we identify a person who claims to know God, but does not really know God and is far away from God?
- a) By the clothes they wear
  - b) By their actions
  - c) By the people they associate with
  - d) By the things they say

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 2: Jesus' Message**

**Inductive Study:** Use the table on page 42 in your study guide and the assigned reading for this section to complete the table below. Fill in the answer to each question in the space provided.

Section 2: Jesus' Message	Who, Where, When, What, Why, and How
Who were the people you read about in this section?	
Where were the people in this section?	
When did the events in this section take place? (See the Approx. Timeline on page 42.)	
What specific events took place in this section? (List a few major events that happened in this section.)	
Why are these events in the Bible? In your opinion, why did God want you to know about these events?	
How would you describe Jesus' character in this section?	

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 2: Jesus' Message**

**Vocabulary Mix and Match:** Match each vocabulary word with its definition. Enter the alphabet associated with the correct definition in the space provided.

- |                  |       |   |
|------------------|-------|---|
| 1) Reprimand     | _____ | A) To make a solemn promise                               |
| 2) Violation     | _____ | B) Benefit or recompense coming from doing good           |
| 3) Isolate       | _____ | C) Producing intended result or accomplishing purpose     |
| 4) Blessed       | _____ | D) To produce an intense fascination in, to spellbind     |
| 5) Reward        | _____ | E) Incentive or reason for one's actions                  |
| 6) Enhance       | _____ | F) The act of taking revenge or getting even              |
| 7) Effective     | _____ | G) To strongly criticize, chide, rebuke, or reprove       |
| 8) Vow           | _____ | H) To return like for like or evil for evil               |
| 9) Trustworthy   | _____ | I) To have a vivid or positive impact upon                |
| 10) Excessive    | _____ | J) Abstaining from food for spiritual, religious purposes |
| 11) Retribution  | _____ | K) The act of acknowledging or remembering someone        |
| 12) Vengeance    | _____ | L) A crime, an infringement, or a disrespectful act       |
| 13) Retaliate    | _____ | M) To yield or surrender to the power of another          |
| 14) Impress      | _____ | N) To separate from others, set apart so as to be alone   |
| 15) Fasting      | _____ | O) With genuine, enthusiastic devotion or commitment      |
| 16) Motivation   | _____ | P) Highly favored so as to enjoy spiritual happiness      |
| 17) Recognition  | _____ | Q) Penalty or amends for wrongdoing                       |
| 18) Wholehearted | _____ | R) Beyond normal limits                                   |
| 19) Submit       | _____ | S) Worthy of confidence or belief, dependable             |
| 20) Mesmerize    | _____ | T) To increase, make better, or more attractive           |



**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 2: Jesus' Message**

**Lesson Application:** In this lesson, Jesus sat on a mountainside and taught a message to a large crowd. This message is called the “Sermon on the Mount” and can be found in Matthew 5:1—7:29. The scriptures below are taken from Jesus’ Sermon on the Mount. They are the words Jesus’ spoke as He delivered His message. Read each of these scriptures and then write your thoughts about what Jesus’ words mean to you.

- 1.) *“God blesses you when people mock you and persecute you and lie about you and say all sorts of evil things against you because you are my followers. Be happy about it! Be very glad! For a great reward awaits you in heaven. And remember, the ancient prophets were persecuted in the same way”* (Matthew 5:11-12 NLT).

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- 2.) *“You are the light of the world . . . let your good deeds shine out for all to see, so that everyone will praise your heavenly Father”* (Matthew 5:14, 16 NLT).

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**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 2: Jesus' Message**

3.) *“You have heard the law that says, ‘Love your neighbor’ and hate your enemy. But I say, love your enemies! Pray for those who persecute you! In that way, you will be acting as true children of your Father in heaven” (Matthew 5:43 – 45a NLT).*

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4.) *“Don’t do your good deeds publicly, to be admired by others, for you will lose the reward from your Father in heaven. When you give to someone in need, don’t do as the hypocrites do—blowing trumpets in the . . . streets to call attention to their acts of charity! Give your gifts in private, and your Father, who sees everything, will reward you” (Matthew 6:1 – 2, 4 NLT).*

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**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 2: Jesus' Message**

5.) *“So don’t worry about these things, saying, ‘What will we eat? What will we drink? What will we wear?’ These things dominate the thoughts of unbelievers, but your heavenly Father already knows all your needs. Seek the Kingdom of God above all else, and live righteously, and he will give you everything you need. So don’t worry about tomorrow, for tomorrow will bring its own worries. Today’s trouble is enough for today” (Matthew 6:31 – 34 NLT).*

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6.) *“Do to others whatever you would like them to do to you. This is the essence of all that is taught in the law and the prophets” (Matthew 7:12NLT).*

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**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 2: Jesus' Message**

7.) *“Beware of false prophets who come disguised as harmless sheep but are really vicious wolves. You can identify them by their fruit, that is, by the way they act. . . . A good tree produces good fruit, and a bad tree produces bad fruit. A good tree can’t produce bad fruit, and a bad tree can’t produce good fruit. . . . Yes, just as you can identify a tree by its fruit, so you can identify people by their actions”* (Matthew 7:15 – 18, 20 NLT).

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8.) *“Anyone who listens to my teaching and follows it is wise, like a person who builds a house on solid rock. Though the rain comes in torrents and the floodwaters rise and the winds beat against that house, it won’t collapse because it is built on bedrock. But anyone who hears my teaching and doesn’t obey it is foolish, like a person who builds a house on sand. When the rains and floods come and the winds beat against that house, it will collapse with a mighty crash”* (Matthew 7:23 – 27 NLT).

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**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 3: Miracles & Confrontations**

**Lesson Objectives:** To understand the following:

- Jesus healed the sick as a result of their faith
- It is impossible to please God without faith

**Memory Verse:** *“And it is impossible to please God without faith. Anyone who wants to come to him must believe that God exists and that he rewards those who sincerely seek him.”* (Hebrews 11:6 NLT)

**Prayer:** Prayerfully read the opening prayer on page 39 in your study guide.

**Vocabulary Words:** The words listed below are sequenced in the order in which they appear in your *Big Picture of the Bible* study guide. Highlight or underline each of these words (or a form of the word) in your study guide. Write a short definition for each word. Use the glossary in the back of your study guide or your dictionary as needed. If the word has several different meanings, choose the one that best defines how the word is used in your study guide.

Alleviate

Hemorrhage

Cohort

Immoral

Mercy

Opportunity

Divine

Rebuke

Dreaded

Courtesy

Insist

Insensitive

**Reading Assignment:** Read pages 51 through 54 in your study guide.

**Recommended Bible Reading:** Turn to page 54 of your study guide and find the recommended Bible reading. Read these scriptures in your Bible.

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 3: Miracles & Confrontations**

**Review Questions:** Read each question and then choose the “best” answer (a, b, c, or d) based on the assigned reading from your *Big Picture of the Bible—New Testament* study guide.

- 1) After Jesus finished preaching His Sermon on the Mount, He returned to Capernaum. Shortly afterward, some Jewish leaders came to Him with a request from a Roman officer. What did they want Jesus to do for the Roman officer?
  - a) They wanted Jesus to teach the Roman officer how to pray.
  - b) They wanted Jesus to help the Roman officer build their local synagogue.
  - c) They wanted Jesus to heal the Roman officer's slave.
  - d) They wanted Jesus to baptize the Roman officer.
  
- 2) Jesus was impressed with the Roman officer's faith. What did the Roman officer do that demonstrated his faith?
  - a) The Roman officer was very kind to the Jews and helped them build their local synagogue.
  - b) The Roman officer knew Jesus could speak words from a distance and heal his slave.
  - c) The Roman officer treated his slave like a member of his own family.
  - d) The Roman officer had gained tremendous respect among the Jews.
  
- 3) What miracle did Jesus perform for a widow in the village of Nain?
  - a) Jesus healed the widow from the dreaded disease of leprosy.
  - b) Jesus healed the widow's demon-possessed son.
  - c) Jesus brought the widow's husband back to life.
  - d) Jesus brought the widow's son back to life.
  
- 4) John the Baptist sent his disciples to Jesus with a question. What was John's question?
  - a) John wanted to know if Jesus would take care of his parents, Elizabeth and Zechariah.
  - b) John wanted to know if Jesus and His disciples were going to visit him in prison.
  - c) John wanted to know if Jesus was the Messiah or should he expect someone else.
  - d) John wanted to know if Jesus would take over his ministry or should he ask someone else.
  
- 5) What did Jesus tell John the Baptist's disciples when John sent them to Him with a question?
  - a) Jesus told them, “Go back to John and tell him what you have seen and heard.”
  - b) Jesus told them, “Go back to John and tell him I will take care of his parents.”
  - c) Jesus told them, “Go back and tell John His ministry will continue.”
  - d) Jesus told them, “Tell John I will be there soon to visit him in prison.”

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 3: Miracles & Confrontations**

- 6) Who invited Jesus to his house for dinner in this lesson?
  - a) A priest named Jairus
  - b) Caiaphas, the High Priest
  - c) A Pharisee named Simon
  - d) The disciple Peter
  
- 7) An immoral woman approached Jesus while He was attending a dinner party. Which of the following is “not” something the woman did?
  - a) She wiped her tears from Jesus' feet with her hair.
  - b) She asked Jesus to heal her demon-possessed daughter.
  - c) She kissed Jesus' feet and rubbed them with perfume.
  - d) She knelt at Jesus' feet and began crying.
  
- 8) The man who hosted the dinner for Jesus thought Jesus couldn't be a true prophet. Why?
  - a) Jesus wouldn't perform a miracle for His host.
  - b) Jesus allowed an immoral woman to touch Him.
  - c) Jesus healed the woman on the Sabbath.
  - d) Jesus picked grain from a wheat field on the Sabbath.
  
- 9) Jesus told His host a short story. In this story, a man loaned a large sum of money to one person and a smaller amount to another. Neither could repay the loan, so the man canceled both debts. Jesus then asked His host who loved the man more for canceling his debt. What was the host's answer to Jesus' question?
  - a) The one with the larger debt.
  - b) The one with the smaller debt.
  - c) Both loved the man equally the same.
  - d) Neither of them loved the man.
  
- 10) Jesus said the immoral woman in this lesson had shown Him a great amount of loving kindness ever since she arrived at the dinner party. What did Jesus say to the woman?
  - a) Jesus said the woman's daughter had been healed.
  - b) Jesus said the woman should confess her sins to the priest.
  - c) Jesus said the woman's sins were forgiven.
  - d) Jesus said the woman did not have to wipe His feet with her hair.



**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 3: Miracles & Confrontations**

- 11) One day, Jesus and His disciples got into a boat to cross the lake. A violent storm suddenly arose. What was Jesus doing when the storm arose?
- Jesus was rowing the boat.
  - Jesus was taking a nap.
  - Jesus was talking to His disciples.
  - Jesus was praying.
- 12) During the storm, the waves became so high that the disciples thought they were going to drown. What did Jesus do that calmed the disciples' fears?
- Jesus took the oars from the disciples and rowed the boat to shore.
  - Jesus commanded the waters to calm down and the sea became peaceful.
  - Jesus prayed with the disciples which increased their faith.
  - Jesus miraculously steered the boat to calmer waters.
- 13) When Jesus arrived at the other side of the lake, a man living in a nearby cemetery hobbled over to Him. What miracle did Jesus perform for the man?
- Jesus restored the man's sight so that he could see again.
  - Jesus healed the man of a dreaded disease called leprosy.
  - Jesus increased the man's faith in God.
  - Jesus forced the man's demons to leave him.
- 14) A religious leader named Jairus begged Jesus to come home with him. What did Jairus want Jesus to do?
- Jairus wanted Jesus to heal his slave.
  - Jairus wanted Jesus to heal his mother.
  - Jairus wanted Jesus to heal his daughter.
  - Jairus wanted Jesus to heal his wife.
- 15) A woman in this lesson reached out in faith and touched the edge of Jesus' robe. What happened when she touched Jesus' robe?
- The woman's sight was restored.
  - The woman's bleeding miraculously stopped.
  - The woman was healed of her demons.
  - The woman was cured of leprosy.

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 3: Miracles & Confrontations**

- 16) When Jesus arrived at Jairus' house, the people were already in mourning. What did the people do when Jesus said the person they were mourning was not dead?
- They thanked Jesus for coming.
  - They expressed happiness and great joy.
  - They fell to their knees in prayer.
  - They laughed at Jesus.
- 17) Who traveled with Jesus and helped fund His ministry.
- The Pharisees
  - Roman officers
  - Women followers
  - Jairus
- 18) One day Jesus was so busy teaching and healing people that He had not eaten all day. Who went to get Jesus because they thought Jesus was losing control?
- Jesus' disciples
  - Jesus' family
  - The Pharisees
  - Roman officers
- 19) The Pharisees and other religious leaders insisted Jesus' healing miracles were not from God. Who did they say Jesus' power came from?
- They said Jesus' power came from angels.
  - They said Jesus' power came from magic.
  - They said Jesus' power came from Satan.
  - They said Jesus' power came from the Holy Spirit.
- 20) What did Jesus say when someone told Him that His mother and brothers were waiting outside to speak to Him?
- Jesus said His mother and brothers were at home in Nazareth.
  - Jesus said His mother and brothers were all who hear God's word and obey it.
  - Jesus said His mother and brothers didn't believe He was sent from God.
  - Jesus said His mother and brothers should come inside the house.

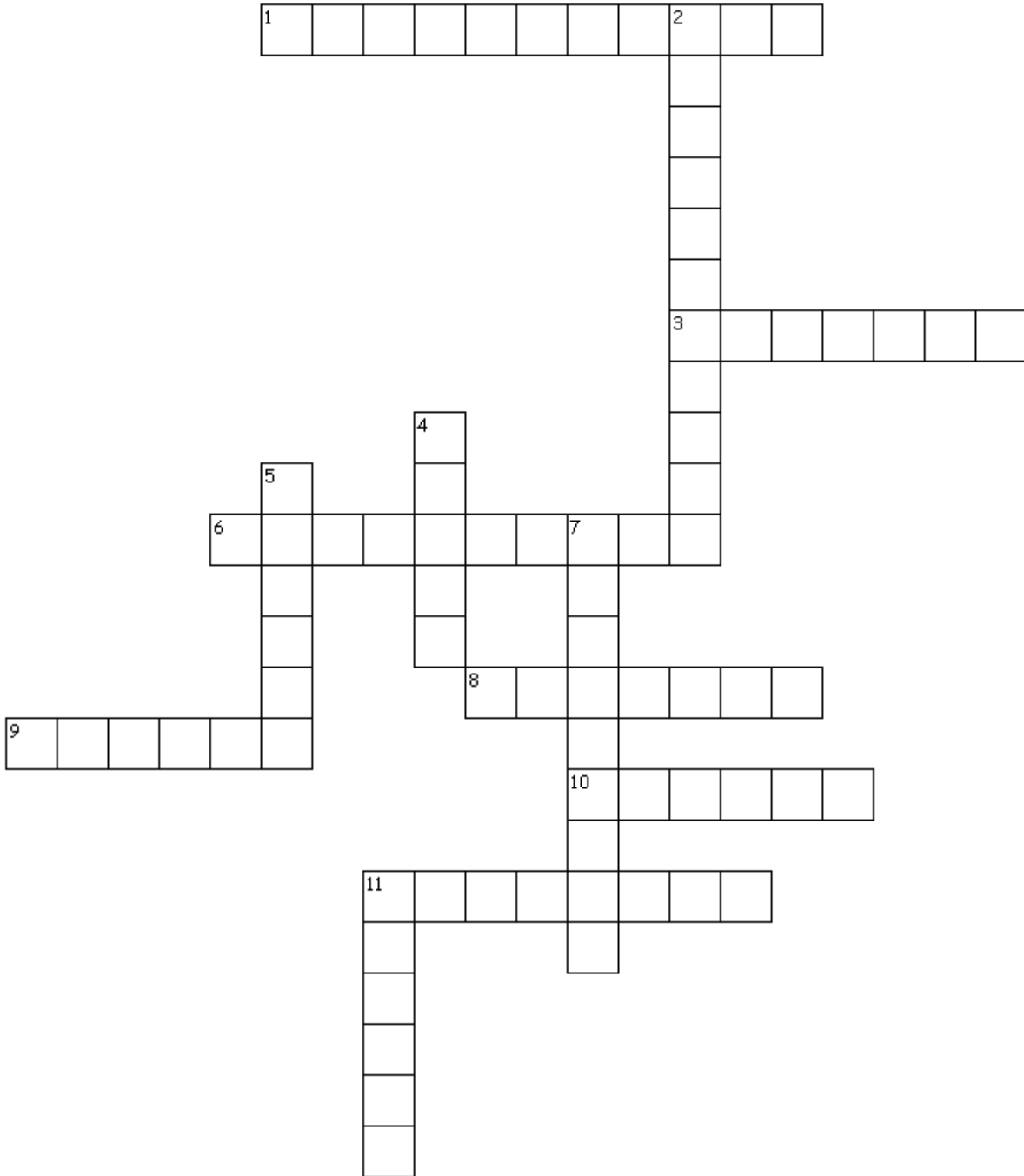
**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 3: Miracles & Confrontations**

**Inductive Study:** Use the table on page 42 in your study guide and the assigned reading for this section to complete the table below. Fill in the answer to each question in the space provided.

Section 3: Miracles & Confrontations	Who, Where, When, What, Why, and How
Who were the people you read about in this section?	
Where were the people in this section?	
When did the events in this section take place? (See the Approx. Timeline on page 42.)	
What specific events took place in this section? (List a few major events that happened in this section.)	
Why are these events in the Bible? In your opinion, why did God want you to know about these events?	
How would you describe Jesus' character in this section?	

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 3: Miracles & Confrontations**

**Crossword Puzzle:** Use the vocabulary words for this lesson to fill in the answers to the crossword puzzle.



**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 3: Miracles & Confrontations**

**Vocabulary Crossword Puzzle Clues:**

**Across**

1. A possibility due to favorable circumstances
3. Not upholding accepted principals of right and wrong
6. To lose blood from one's body
8. Causing fear or terror
9. Coming from God or having the nature of God
10. Take a stand and refuse to give in, be emphatic and refuse to budge
11. A respectful, polite, or considerate act

**Down**

2. Lacking passion, concern, or tenderness
4. Kind, compassionate, forgiving treatment
5. To put in check, silence, chastise, admonish, or put down
7. To provide relief, to lighten or lessen
11. A band of warriors, a company of companions or supporters

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 3: Miracles & Confrontations**

**Creative Assignment:** The following are scriptural accounts of four different miracles Jesus performed in this section. Recreate one of them by writing a short play or composing a poem.

**1.) Jesus Heals the Roman Officer's Slave:**

"When Jesus had finished saying all this to the people, he returned to Capernaum. At that time the highly valued slave of a Roman officer was sick and near death. When the officer heard about Jesus, he sent some respected Jewish elders to ask him to come and heal his slave. So they earnestly begged Jesus to help the man. 'If anyone deserves your help, he does,' they said, 'for he loves the Jewish people and even built a synagogue for us.'

So Jesus went with them. But just before they arrived at the house, the officer sent some friends to say, 'Lord, don't trouble yourself by coming to my home, for I am not worthy of such an honor. I am not even worthy to come and meet you. Just say the word from where you are, and my servant will be healed. I know this because I am under the authority of my superior officers, and I have authority over my soldiers. I only need to say, 'Go,' and they go, or 'Come,' and they come. And if I say to my slaves, 'Do this,' they do it.'

When Jesus heard this, he was amazed. Turning to the crowd that was following him, he said, 'I tell you, I haven't seen faith like this in all Israel!' And when the officer's friends returned to his house, they found the slave completely healed." (Luke 7:1 – 10 NLT)

**2.) Jesus Brings the Widow's Son Back from the Dead:**

"Soon afterward Jesus went with his disciples to the village of Nain, and a large crowd followed him. A funeral procession was coming out as he approached the village gate. The young man who had died was a widow's only son, and a large crowd from the village was with her. When the Lord saw her, his heart overflowed with compassion. 'Don't cry!' he said. Then he walked over to the coffin and touched it, and the bearers stopped. 'Young man,' he said, 'I tell you, get up.' Then the dead boy sat up and began to talk! And Jesus gave him back to his mother.

Great fear swept the crowd, and they praised God, saying, 'A mighty prophet has risen among us,' and 'God has visited his people today.' And the news about Jesus spread throughout Judea and the surrounding countryside." (Luke 7:11 – 17 NLT)

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 3: Miracles & Confrontations**

**3.) Jesus Calms the Raging Sea:**

“Then Jesus got into the boat and started across the lake with his disciples. Suddenly, a fierce storm struck the lake, with waves breaking into the boat. But Jesus was sleeping. The disciples went and woke him up, shouting, ‘Lord, save us! We’re going to drown!’

Jesus responded, ‘Why are you afraid? You have so little faith!’ Then he got up and rebuked the wind and waves, and suddenly there was a great calm. The disciples were amazed. ‘Who is this man?’ they asked. ‘Even the winds and waves obey him!’” (Matthew 8:23–27 NLT).

**4.) Jesus Heals a Woman in Response to Faith:**

“A woman in the crowd had suffered for twelve years with constant bleeding, and she could find no cure. Coming up behind Jesus, she touched the fringe of his robe. Immediately, the bleeding stopped. ‘Who touched me?’ Jesus asked. Everyone denied it, and Peter said, ‘Master, this whole crowd is pressing up against you.’

But Jesus said, ‘Someone deliberately touched me, for I felt healing power go out from me.’ When the woman realized that she could not stay hidden, she began to tremble and fell to her knees in front of him. The whole crowd heard her explain why she had touched him and that she had been immediately healed. ‘Daughter,’ he said to her, ‘your faith has made you well. Go in peace.’” (Luke 8:43–48 NLT).

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 3: Miracles & Confrontations**

**Lesson Application 1:** How does your dictionary define the word “faith?” Look up the word “faith” in your dictionary and write its definition.

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**Lesson Application 2:** How does the Bible define the word “faith?” Find Hebrews 11:1 in your Bible and write the biblical definition of the word “faith.”

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**Lesson Application 3:** Read the scriptures in parenthesis and answer the questions on faith:

a.) (Luke 7:9) What did Jesus say about the Roman officer’s faith?

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b.) (Matthew 8:26) What did Jesus say about His disciples’ faith when they called out to Him for help thinking they were going to drown?

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**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 3: Miracles & Confrontations**

c.) (Luke 8:48) What did Jesus say about the faith of a woman who reached out and touched the edge of His robe for healing?

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**Lesson Application 4:** The memory verse for this lesson is printed below. Read it and write your thoughts about what it means to you.

*“And it is impossible to please God without faith. Anyone who wants to come to him must believe that God exists and that he rewards those who sincerely seek him.” (Hebrews 11: 6 NLT)*

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**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 4: Jesus' Parables**

**Lesson Objectives:** To understand the following:

- A parable is a short story with an underlying spiritual meaning
- Jesus told parables to explain how to live a life that is pleasing to God

**Memory Verse:** *“Jesus spoke all these things to the crowd in parables . . . So was fulfilled what was spoken through the prophet: ‘I will open my mouth in parables, I will utter things hidden since the creation of the world.’”* (Matthew 13:34a – 35 NIV)

**Prayer:** Prayerfully read the opening prayer on page 39 in your study guide.

**Vocabulary Words:** The words listed below are sequenced in the order in which they appear in your *Big Picture of the Bible* study guide. Highlight or underline each of these words (or a form of the word) in your study guide. Write a short definition for each word. Use the glossary in the back of your study guide or your dictionary as needed. If the word has several different meanings, choose the one that best defines how the word is used in your study guide.

Parable	Discern	Debate	Persevere	Adversity
Consume	Harvest	Sow	Inherit	Ungodly
Yeast	Receptive	Infectious	Proficient	Justify
Probe	Abundant	Generosity	Extravagant	Abyss

**Reading Assignment:** Read pages 55 through 59 in your study guide.

**Recommended Bible Reading:** Turn to page 59 of your study guide and find the recommended Bible reading. Read these scriptures in your Bible.

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 4: Jesus' Parables**

**Review Questions:** Read each question and then choose the “best” answer (a, b, c, or d) based on the assigned reading from your *Big Picture of the Bible—New Testament* study guide.

- 1) Why did Jesus use parables?
  - a) Jesus used parables to teach spiritual truths.
  - b) Jesus used parables as a type of prayer.
  - c) Jesus used parables to annoy His disciples.
  - d) Jesus used parables to teach the importance of pride.
  
- 2) Jesus told a parable about a farmer who scattered seed in his field. Some of the farmer’s seed fell on shallow rocky soil and soon wilted in the hot sun. According to Scripture, what is like the farmer’s seed that fell on shallow rocky soil?
  - a) The Word of God that falls on deaf ears. These people hear, but do not understand or perceive its meaning.
  - b) The Word of God that people hear and initially accept. However, they do not know the Word well enough to persevere through adversities.
  - c) The Word of God that people hear and accept; and is later choked out by non-spiritual concerns. These people become consumed by fear and human weaknesses.
  - d) The Word of God that people hear, accept, and then cultivate. These people produce a bountiful crop (good deeds), which glorify God.
  
- 3) In the parable Jesus told about the farmer who scattered seed in his field, what is like the farmer’s seed that fell among thorns?
  - a) The Word of God that falls on deaf ears. These people hear, but do not understand or perceive its meaning.
  - b) The Word of God that people hear and initially accept. However, they do not know the Word well enough to persevere through adversities.
  - c) The Word of God that people hear and accept; and is later choked out by non-spiritual concerns. These people become consumed by fear and human weaknesses.
  - d) The Word of God that people hear, accept, and then cultivate. These people produce a bountiful crop (good deeds), which glorify God.

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 4: Jesus' Parables**

- 4) In the parable Jesus told about the farmer who scattered seed in his field, what is like the farmer's seed that fell on the road?
  - a) The Word of God that falls on deaf ears. These people hear, but do not understand or perceive its meaning.
  - b) The Word of God that people hear and initially accept. However, they do not know the Word well enough to persevere through adversities.
  - c) The Word of God that people hear and accept; and is later choked out by non-spiritual concerns. These people become consumed by fear and human weaknesses.
  - d) The Word of God that people hear, accept, and then cultivate. These people produce a bountiful crop (good deeds), which glorify God.
  
- 5) In the parable Jesus told about the farmer who scattered seed in his field, what is like the farmer's seed that fell on fertile soil?
  - a) The Word of God that falls on deaf ears. These people hear, but do not understand or perceive its meaning.
  - b) The Word of God that people hear and initially accept. However, they do not know the Word well enough to persevere through adversities.
  - c) The Word of God that people hear and accept; and is later choked out by non-spiritual concerns. These people become consumed by fear and human weaknesses.
  - d) The Word of God that people hear, accept, and then cultivate. These people produce a bountiful crop (good deeds), which glorify God.
  
- 6) Jesus told another parable about a farmer who planted good seed. In this parable, the farmer's enemy came along overnight and planted weeds in the farmer's field. According to Scripture, who is the farmer's enemy in this parable?
  - a) God's Angels
  - b) Satan
  - c) Jesus
  - d) Jesus' Disciples

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 4: Jesus' Parables**

- 7) According to Scripture, who is the farmer in Jesus' parable about a farmer whose enemy came along overnight and planted weeds in his field?
  - a) God's Angels
  - b) Satan
  - c) Jesus
  - d) Jesus' Disciples
  
- 8) According to Scripture, who are the harvesters who will separate the wheat from the weeds in Jesus' parable about a farmer whose enemy came along overnight and planted weeds in his field?
  - a) God's Angels
  - b) Satan
  - c) Jesus
  - d) Jesus' Disciples
  
- 9) According to Scripture, what does the harvest represent in Jesus' parable about a farmer whose enemy came along overnight and planted weeds in his field?
  - a) The Day of Pentecost
  - b) Judgment Day
  - c) The Crucifixion and Resurrection
  - d) The Word of God
  
- 10) Jesus compared the Kingdom of Heaven to a mustard seed. What did Jesus point out about the mustard seed which applies to the Kingdom of Heaven?
  - a) The tiny mustard seed grows to become the largest plant in the garden and becomes a tree.
  - b) The tiny mustard seed grows to become the true vine that produces much fruit.
  - c) The tiny mustard seed is like a hidden treasure and is more valuable than fine pearls.
  - d) The tiny mustard seed produces a tiny plant that is good for seasoning food.

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 4: Jesus' Parables**

- 11) A man proficient in Jewish law asked Jesus, "Who is my neighbor?" What parable did Jesus use to answer the man's question and explain how we are to love our neighbor?
- a) Jesus told a parable about a man who had stored up enough grain to last for years and then suddenly died overnight.
  - b) Jesus told a parable about a good Samaritan who stopped to help a man who had been attacked and beaten by robbers.
  - c) Jesus told a parable about a woman who had ten coins and then lost one. The woman frantically searched for the one missing coin.
  - d) Jesus told a parable about a beggar named Lazarus who sat at a rich man's door each day longing for a few crumbs.
- 12) A man asked Jesus to tell his brother to give him part of their father's inheritance. What parable did Jesus use to warn about the dangers of greed and explain that material possessions are not the most important thing in life?
- a) Jesus told a parable about a man who had stored up enough grain to last for years and then suddenly died overnight.
  - b) Jesus told a parable about a good Samaritan who stopped to help a man who had been attacked and beaten by robbers.
  - c) Jesus told a parable about a woman who had ten coins and then lost one. The woman frantically searched for the one missing coin.
  - d) Jesus told a parable about a woman who went to a judge and repeatedly demanding justice. The judge eventually granted her request.
- 13) Jesus used several parables to explain that we are to be persistent in prayer. Which of the parables below teaches us to be persistent in prayer?
- a) Jesus told a parable about a man who had stored up enough grain to last for years and then suddenly died overnight.
  - b) Jesus told a parable about a good Samaritan who stopped to help a man who had been attacked and beaten by robbers.
  - c) Jesus told a parable about a woman who had ten coins and then lost one. The woman frantically searched for the one missing coin.
  - d) Jesus told a parable about a woman who went to a judge and repeatedly demanded justice. The judge eventually granted her request.

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 4: Jesus' Parables**

- 14) What parable did Jesus use to teach that there is joy in heaven when even one sinner repents, regardless of who they are—or—what they have done in the past?
- a) Jesus told a parable about a man who had stored up enough grain to last for years and then suddenly died overnight.
  - b) Jesus told a parable about a good Samaritan who stopped to help a man who had been attacked and beaten by robbers.
  - c) Jesus told a parable about a woman who had ten coins and then lost one. The woman frantically searched for the one missing coin.
  - d) Jesus told a parable about a woman who went to a judge and repeatedly demanded justice. The judge eventually granted her request.
- 15) Jesus gave several illustrations to explain the Kingdom of Heaven. Which of the following was “not” a comparison Jesus used in a parable to explain the Kingdom of Heaven?
- a) Jesus said the Kingdom of Heaven is like a treasure a man found hidden in a field.
  - b) Jesus said the Kingdom of Heaven is like a mustard seed.
  - c) Jesus said the Kingdom of Heaven is like a worship service at church.
  - d) Jesus said the Kingdom of Heaven is like yeast used to make dough rise.
- 16) In Jesus' parable about a man who was attacked and severely beaten by robbers, three different people came across the wounded man lying in the road. Which one of the three people who came across the man stopped to help him?
- a) The priest
  - b) The Levite
  - c) The Samaritan
  - d) The innkeeper
- 17) Jesus told a parable about a man who had two sons. The younger son took his inheritance before his father died. After spending all of his money on wild parties, the younger son decided to go back home and ask his father for a job. What did the father do when his younger son returned home?
- a) The father was angry and chastised his younger son for spending all his money.
  - b) The father was filled with compassion and held a great celebration for his son.
  - c) The father was very sad and reminded his son of all his weaknesses and moral failures.
  - d) The father was filled with disappointment and disowned his younger son.

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 4: Jesus' Parables**

- 18) In one of Jesus' parables, a rich man asked Abraham to send Lazarus to warn his family about the fiery place which tormented him. Abraham told him that his family had already been warned in Scripture. Who did Abraham say had already warned the rich man's family?
- God's Angels
  - Moses and the Prophets
  - Jesus' Disciples
  - Lazarus and other poor people
- 19) Jesus told a parable about a Pharisee and a tax collector who went to the Temple to pray. God was displeased with the Pharisee's prayer. Why?
- The Pharisee's prayer was self-righteous and prideful.
  - The Pharisee's prayer was full of anger.
  - The Pharisee was not persistent.
  - The Pharisee's prayer was not the Lord's prayer.
- 20) In the parable about a Pharisee and a tax collector who went to the Temple to pray, God was pleased with the tax collector's prayer. Why?
- The tax collector said he was a sinner and asked God to forgive him.
  - The tax collector was persistent and continued to ask God for help.
  - The tax collector asked God to forgive the Pharisee.
  - The tax collector forgave the Pharisee for calling him a sinner.



**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 4: Jesus' Parables**

**Inductive Study:** Use the table on page 42 in your study guide and the assigned reading for this section to complete the table below. Fill in the answer to each question in the space provided.

Section 4: Jesus' Parables	Who, Where, When, What, Why, and How
Who were the people you read about in this section?	
Where were the people in this section?	
When did the events in this section take place? (See the Approx. Timeline on page 42.)	
What specific events took place in this section? (List a few major events that happened in this section.)	
Why are these events in the Bible? In your opinion, why did God want you to know about these events?	
How would you describe Jesus' character in this section?	

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 4: Jesus' Parables**

**Vocabulary Mix and Match:** Match each vocabulary word with its definition. Enter the alphabet associated with the correct definition in the space provided.

- |                 |       |  |
|-----------------|-------|--|
| 1) Parable      | _____ | A) A state of misfortune, hardship, or affliction        |
| 2) Discern      | _____ | B) Having or showing knowledge and skill and aptitude    |
| 3) Debate       | _____ | C) The season for gathering crops, to gather crops       |
| 4) Persevere    | _____ | D) Ready to receive, open to ideas, or change            |
| 5) Adversity    | _____ | E) Acquire from ancestors, to come into possession of    |
| 6) Consume      | _____ | F) A deep bottomless gulf or pit                         |
| 7) Harvest      | _____ | G) An agent that makes bread dough rise                  |
| 8) Sow          | _____ | H) A short story with an underlying spiritual meaning    |
| 9) Inherit      | _____ | I) Easily spread or diffused                             |
| 10) Ungodly     | _____ | J) To be persistent, refuse to stop                      |
| 11) Abyss       | _____ | K) To defend, explain, or show to be reasonable          |
| 12) Yeast       | _____ | L) To question or examine thoroughly and closely         |
| 13) Receptive   | _____ | M) To fully absorb, swallow up, engulf, or engage        |
| 14) Infectious  | _____ | N) The trait of being willing to give your money or time |
| 15) Proficient  | _____ | O) To see or understand difference with the senses       |
| 16) Justify     | _____ | P) Wild, unrestrained, recklessly wasteful               |
| 17) Probe       | _____ | Q) To argue or discuss the pros and cons of an issue     |
| 18) Abundant    | _____ | R) Wicked, disobedient to God, polluted by sin           |
| 19) Generosity  | _____ | S) To scatter or plant seed for producing crops          |
| 20) Extravagant | _____ | T) Plentiful, overflowing, present in great quantity     |

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 4: Jesus' Parables**

**Writing Assignment 1:** In this lesson, you read Jesus' parables. Review the parables on pages 55 through 59 of your study guide and answer the following questions:

1.) Of the parables you read about in this lesson, which one was most meaningful to you?

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2.) What lesson did Jesus teach in the parable that was the most meaningful to you?

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3.) Why is this parable meaningful to you? Explain how it relates to us today?

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**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 5: Rejection & Opposition**

**Lesson Objectives:** To understand the following:

- God wants us to have faith (believe in Him, trust in Him)
- God is not pleased with hypocritical behavior

**Memory Verse:** *“So we are made right with God through faith . . .”* (Romans 3:28 NLT)

**Prayer:** Prayerfully read the opening prayer on page 39 in your study guide.

**Vocabulary Words:** The words listed below are sequenced in the order in which they appear in your *Big Picture of the Bible* study guide. Highlight or underline each of these words (or a form of the word) in your study guide. Write a short definition for each word. Use the glossary in the back of your study guide or your dictionary as needed. If the word has several different meanings, choose the one that best defines how the word is used in your study guide.

Wisdom	Empower	Persecute	Magnificent	Fume
Destination	Stun	Distribute	Manna	Sustenance
Sustain	Envision	Hypocrite	Descent	Etiquette

**Reading Assignment:** Read pages 60 through 63 in your study guide.

**Recommended Bible Reading:** Turn to page 63 of your study guide and find the recommended Bible reading. Read these scriptures in your Bible.

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 5: Rejection & Opposition**

**Review Questions:** Read each question and then choose the “best” answer (a, b, c, or d) based on the assigned reading from your *Big Picture of the Bible—New Testament* study guide.

- 1) Why did Jesus perform very few miracles in His hometown of Nazareth?
  - a) Jesus performed few miracles in Nazareth because the people lacked faith in Him.
  - b) Jesus performed few miracles in Nazareth because no one needed His help.
  - c) Jesus performed few miracles in Nazareth because the Pharisees forced Him to leave.
  - d) Jesus performed few miracles in Nazareth because very few people lived there.
  
- 2) Who did Jesus say would give the disciples the right words to say?
  - a) The Holy Spirit
  - b) The High Priest
  - c) God's Angels
  - d) Religious Leaders
  
- 3) Who danced magnificently for King Herod at his royal birthday party?
  - a) Caesar's daughter
  - b) Pilate's daughter
  - c) Herodias' daughter
  - d) John the Baptist's daughter
  
- 4) Herod was so pleased with the girl's dancing that he promised to give her whatever she desired. What did the girl ask for?
  - a) John the Baptist's freedom.
  - b) John the Baptist's imprisonment.
  - c) John the Baptist's head.
  - d) John the Baptist's crucifixion.
  
- 5) How many loaves of bread and how many fish did Jesus have when He miraculously fed over 5,000 people?
  - a) Jesus had 2 loaves of bread and 2 fish.
  - b) Jesus had 5 loaves of bread and 5 fish.
  - c) Jesus had 2 loaves of bread and 5 fish.
  - d) Jesus had 5 loaves of bread and 2 fish.

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 5: Rejection & Opposition**

- 6) How many baskets of food were leftover after Jesus miraculously fed over 5,000 people?
  - a) 2
  - b) 5
  - c) 7
  - d) 12
  
- 7) In this lesson, the disciples were crossing the lake in the midst of a terrible storm when they looked up and saw something that terrified them. What did they see?
  - a) They saw an angel suddenly appear.
  - b) They saw manna falling from heaven.
  - c) They saw Jesus walking on water.
  - d) They saw a huge whale swimming towards them.
  
- 8) Who said, "*I am the Bread of Life?*"
  - a) Moses
  - b) John the Baptist
  - c) Jesus
  - d) Herod
  
- 9) After losing a great number of followers, Jesus asked His twelve disciples if they were going to leave Him, too. Who answered saying they believed in Jesus as the Holy One from God?
  - a) Peter
  - b) James
  - c) John
  - d) Andrew
  
- 10) One day, some Pharisees asked Jesus why He and His disciples did not follow their Jewish traditions such as washing their hands before eating. What did Jesus call the Pharisees when they asked this question?
  - a) Jesus called them the "bread of death."
  - b) Jesus called them "dogs."
  - c) Jesus called them "hypocrites."
  - d) Jesus called them "the false vine."



**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 5: Rejection & Opposition**

- 11) Who came to Jesus when he arrived in Tyre begging Him to heal her demon-possessed daughter?
- a) Herodias
  - b) A Jewish woman
  - c) A Gentile woman
  - d) A Jewish prophetess
- 12) What did Jesus do when the woman in this lesson told Him even dogs are allowed to eat the crumbs that fall from the master's table?
- a) Jesus gave the woman some bread and few fish.
  - b) Jesus told the disciples to feed the woman and her daughter.
  - c) Jesus praised the woman's faith and healed her daughter.
  - d) Jesus sent the disciples to the woman's house to heal her daughter.
- 13) Jesus stayed in Decapolis healing the sick for three days. When the people ran out of food, Jesus fed them. How many people did Jesus feed with seven loaves of bread and a few fish?
- a) 2,000 men, along with the women and children who were with them.
  - b) 4,000 men, along with the women and children who were with them.
  - c) 5,000 men, along with the women and children who were with them.
  - d) 7,000 men, along with the women and children who were with them.
- 14) Jesus told the disciples to beware of the yeast of the Pharisees and Sadducees. What did Jesus mean by this?
- a) The disciples shouldn't eat meals with the Pharisees and Sadducees.
  - b) The disciples should not buy bread from the Pharisees and Sadducees.
  - c) The disciples shouldn't eat anything made with yeast.
  - d) The disciples should watch out for the hypocrisy of the Pharisees and Sadducees.
- 15) When some people brought a blind man to Jesus, He spit on the man's eyes and laid His hands on the man. The man was then able to see faint images. What did the man say the people looked like?
- a) The man said the people looked like ghosts.
  - b) The man said the people looked like spirits.
  - c) The man said the people looked like trees.
  - d) The man said the people looked like sticks.

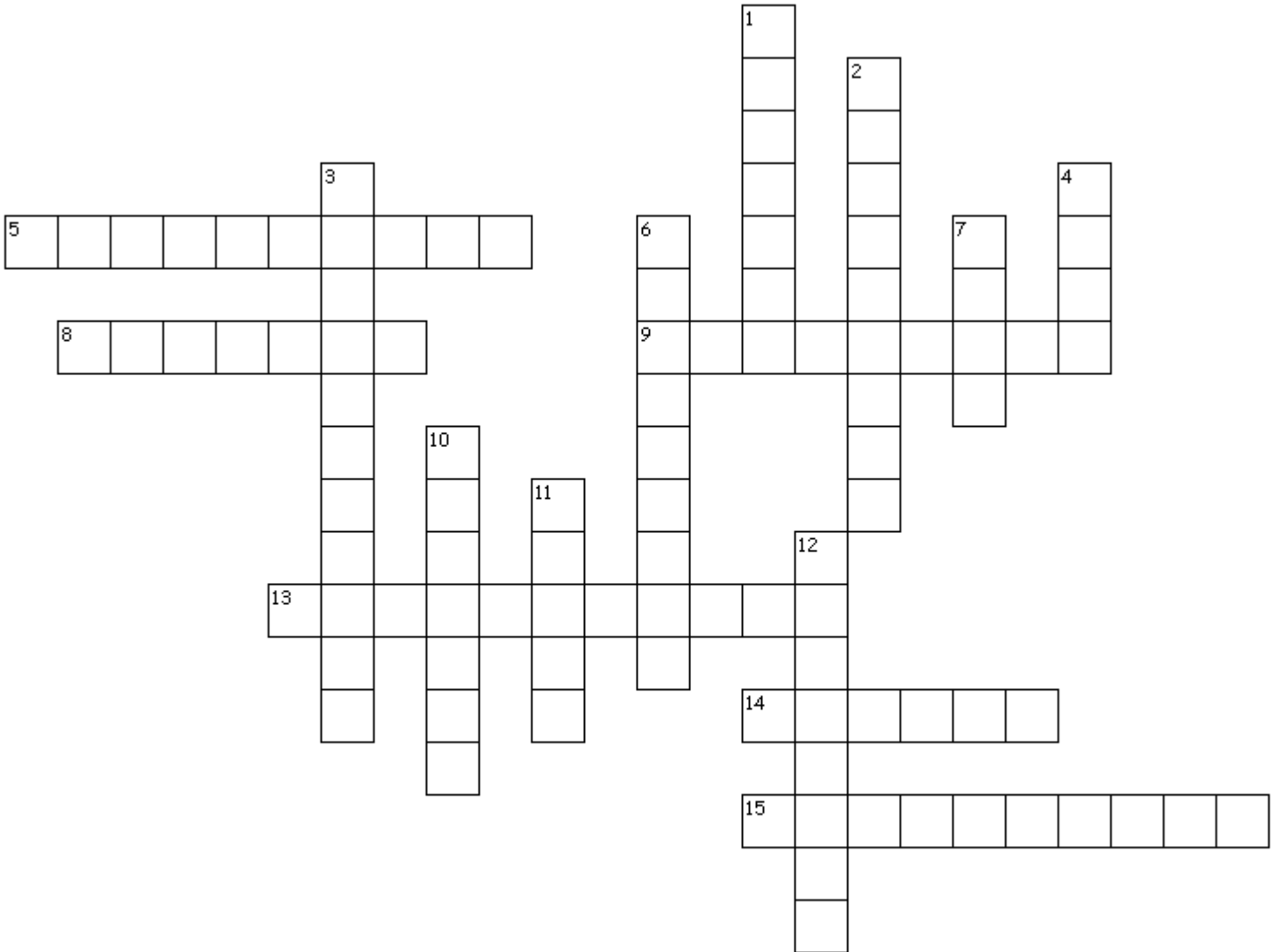
**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 5: Rejection & Opposition**

**Inductive Study:** Use the table on page 42 in your study guide and the assigned reading for this section to complete the table below. Fill in the answer to each question in the space provided.

Section 5: Rejection & Opposition	Who, Where, When, What, Why, and How
Who were the people you read about in this section?	
Where were the people in this section?	
When did the events in this section take place? (See the Approx. Timeline on page 42.)	
What specific events took place in this section? (List a few major events that happened in this section.)	
Why are these events in the Bible? In your opinion, why did God want you to know about these events?	
How would you describe Jesus' character in this section?	

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 5: Rejection & Opposition**

**Crossword Puzzle:** Use the vocabulary words for this lesson to fill in the answers to the crossword puzzle.



**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 5: Rejection & Opposition**

**Vocabulary Crossword Puzzle Clues:**

**Across**

5. A source of nourishment which supports life
8. The kinship between a person and his/her ancestors
9. To afflict with cruelty or cause to suffer
13. The designated end of a journey
14. Knowledge and experience combined with common sense and insight
15. To give, hand out, or disperse

**Down**

1. To enable with power and authority
2. The rules governing socially acceptable behavior
3. Grand, brilliant, impressive in appearance
4. To be hot or smoking with anger and rage
6. A fraud or person whose actions do not reflect professed beliefs
7. Overcome with astonishment or disbelief
10. Supply, nourish, or provide support so as to strengthen
11. Bread-like substance God gave the Jews for food during the Exodus
12. To picture, see, or imagine in one's mind

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 5: Rejection & Opposition**

**Lesson Application 1:** Read the scriptures in parenthesis and answer the questions on faith.

a) (Matthew 13:58) According to Matthew's gospel, why did Jesus perform few miracles in his hometown of Nazareth?

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b) (Matthew 14:31) What did Jesus say to Peter when he became terrified and began to sink?

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c) (Matthew 15:28) What did Jesus say to the Gentile woman who begged Him to heal her demon-possessed daughter?

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**Lesson Application 2:** Based on the three scriptures above, what is required for miracles to occur?

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**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus’ Ministry in Galilee**  
**Section 5: Rejection & Opposition**

**Lesson Application 3:** Look up the word “hypocrisy” in your dictionary and write its definition.

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**Lesson Application 4:** Demonstrate your understanding of the word “hypocrisy.” Give an example of something a person might say and do which would be “hypocrisy.”

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**Lesson Application 5:** Based on Scripture, how do you think God feels about “hypocrisy?”

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**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 5: Rejection & Opposition**

**Geography Assignment:** Use the following list of words to fill in the blank spaces below. As you fill in the blanks, find and circle each city on the map located on page 43 of your study guide.

Bethsaida    Decapolis    Nazareth    Sidon    Tyre

1. Jesus performed very few miracles in \_\_\_\_\_ because the people lacked faith.
2. Jesus left Galilee and traveled north. When Jesus arrived in \_\_\_\_\_, a woman of non-Jewish descent, a Gentile woman, fell at His feet and begged Him to heal her demon-possessed daughter.
3. Jesus traveled to \_\_\_\_\_ where He healed the sick for three days. When the people ran out of food, Jesus took seven loaves of bread and few fish and miraculously fed 4,000 men along with the women and children who were with them.
4. When Jesus arrived in \_\_\_\_\_, some people brought a blind man to Him. Jesus spit on the man's eyes and laid His hands on the man. After Jesus did this, the man was able to see faint images. When Jesus laid hands on the man again, he was suddenly able to see clearly.
5. Jesus ministered in the villages of Tyre and \_\_\_\_\_. These two villages were located north of Galilee on the map and were near the Mediterranean Sea.

**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Section 5: Rejection & Opposition**

**Creative Assignment:** The following are scriptural accounts of two miracles Jesus performed in this section. Recreate one of them by drawing a picture of the event.

**1.) Jesus Feeds the 5,000:**

“A huge crowd kept following him wherever he went, because they saw his miraculous signs as he healed the sick. Then Jesus climbed a hill and sat down with his disciples around him. . . . Jesus soon saw a huge crowd of people coming to look for him. Turning to Philip, he asked, ‘Where can we buy bread to feed all these people?’ He was testing Philip, for he already knew what he was going to do. Philip replied, ‘Even if we worked for months, we wouldn’t have enough money to feed them!’ Then Andrew, Simon Peter’s brother, spoke up. ‘There’s a young boy here with five barley loaves and two fish. But what good is that with this huge crowd?’ ‘Tell everyone to sit down,’ Jesus said. So they all sat down on the grassy slopes. (The men alone numbered about 5,000.) Then Jesus took the loaves, gave thanks to God, and distributed them to the people. Afterward he did the same with the fish. And they all ate as much as they wanted. After everyone was full, Jesus told his disciples, ‘Now gather the leftovers, so that nothing is wasted.’ So they picked up the pieces and filled twelve baskets with scraps left by the people who had eaten from the five barley loaves. When the people saw him do this miraculous sign, they exclaimed, ‘Surely, he is the Prophet we have been expecting!’” (John 6:2–14 NLT).

**2.) Jesus Walks on Water:**

“Immediately after this, Jesus insisted that his disciples get back into the boat and cross to the other side of the lake, while he sent the people home. After sending them home, he went up into the hills by himself to pray. Night fell while he was there alone. Meanwhile, the disciples were in trouble far away from land, for a strong wind had risen, and they were fighting heavy waves. About three o’clock in the morning Jesus came toward them, walking on the water. When the disciples saw him walking on the water, they were terrified. In their fear, they cried out, ‘It’s a ghost!’ But Jesus spoke to them at once. ‘Don’t be afraid,’ he said. ‘Take courage. I am here!’ Then Peter called to him, ‘Lord, if it’s really you, tell me to come to you, walking on the water.’ ‘Yes, come,’ Jesus said. So Peter went over the side of the boat and walked on the water toward Jesus. But when he saw the strong wind and the waves, he was terrified and began to sink. ‘Save me, Lord!’ he shouted. Jesus immediately reached out and grabbed him. ‘You have so little faith,’ Jesus said. ‘Why did you doubt me?’ When they climbed back into the boat, the wind stopped. Then the disciples worshiped him. ‘You really are the Son of God!’ they exclaimed” (Matthew 14:22-33 NLT).





**Big Picture of the Bible—New Testament (Module 3)**  
**Chapter 2: Jesus' Ministry in Galilee**  
**Review Section**

Demonstrate your understanding of the material presented in Chapter 2 of your *Big Picture of the Bible—New Testament* study guide.

- 1) Prayerfully read the meditation scriptures and prayer on page 64 of your study guide.
- 2) Answer the questions listed on pages 65 through 68 in your study guide in the spaces provided in the book.
- 3) Prayerfully read the closing prayer on page 69 in your study guide.

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***Congratulations!!***

*You have finished Module 3 of the Big Picture of the Bible—New Testament Lesson Plans.*